



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

November 22, 2016

## **NOTICE TO PROSPECTIVE BIDDERS**

### **SUBJECT: INVITATION TO BID**

**WBS ELEMENT:** 44922.3.2 & 44922.3.3 (R-5792A) DL00117  
**DESCRIPTION:** INSTALL AND UPGRADE CURB RAMPS AT VARIOUS LOCATIONS  
**COUNTY:** CLEVELAND, GASTON AND LINCOLN

The North Carolina Department of Transportation is requesting bids for the installation, retrofitting and upgrading of curb ramps at various locations in Cleveland, Gaston, and Lincoln Counties. The Contractor is to furnish labor, material, equipment, and traffic control.

The date of availability for this contract is **March 1, 2017**.

The completion date for this contract is **August 31 2017**.

**Bid Proposals may be downloaded at [www.ncdot.gov/doh/operations/division12/bids](http://www.ncdot.gov/doh/operations/division12/bids) or obtained from the Division Office located at 1710 E. Marion Street in Shelby by contacting Bryan Sowell at 704-480-9047.**

**Please refer to the WBS element(s) or project description when making requests.**

**Bidders must be prequalified as Bidder or PO Prime Contractor at the time of letting in order to be considered responsible. Information about prequalification can be found at [HTTPS://CONNECT.NCDOT.GOV/BUSINESS/PREQUAL/PAGES/DEFAULT.ASPX](https://connect.ncdot.gov/business/prequal/pages/default.aspx)**

Sealed bids must be received at the Division Office at 1710 East Marion Street, Shelby, NC 28152, by 2:00 pm on Tuesday, December 13, 2016. Bids must be submitted on the official bid sheet included in the proposal and display the following statement on the front of the envelope:

**QUOTATION FOR:** 44922.3.2 & 44922.3.3 (R-5792A) DL00117  
**DESCRIPTION:** INSTALL AND UPGRADE CURB RAMPS AT VARIOUS LOCATIONS  
**TO BE OPENED AT:** 2:00 P.M. TUESDAY, DECEMBER 13, 2016

The North Carolina Department of Transportation, in accordance with the provisions of Title VI of the Civil Rights of 1964 (78 Stat.252) and the Regulations of the Department of Transportation (49 C.F.R., Part 21), issued pursuant to such act, hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this notice will be awarded to the lowest responsible bidder without discrimination on the grounds of sex, race, color, or national origin.

Please refer to the Work Description and County referenced when making requests or inquiries. If you need additional assistance concerning this project, please contact Bryan Sowell at 704-480-9047.

Respectfully,

A handwritten signature in black ink that reads 'Mark E. Stafford'.

Mark E. Stafford, PE  
Division Engineer

